

**HANOVER TOWNSHIP**  
**BOARD OF COMMISSIONERS**  
**SEPTEMBER 14, 2022 7:00 PM**  
**\*\*BUSINESS MEETING AGENDA\*\***

1. Call to Order— George L. Andrejko, Chairman
2. Pledge of Allegiance
3. Roll Call; Introduction of the 2023 Minimum Municipal Obligation to the Pension
4. Citizens to Address the Board of Commissioners
5. Vote on minutes of the August 10 and August 29, 2022 meetings; Vote on September Communications
6. Vote on Department Reports to include the list of bills
7. Vote on Personnel Considerations

**Vote on: Invoices/Pay Applications:** Invoices/Pay Applications: Borton Lawson Engineering in the amount of \$4,104.72; BHW Inspections LLC in the amount of \$4,847.20; Krasavage Construction for work completed on the East Newport Street stormwater pipe in the amount of \$5,678.00; Payment Application No. 1 to Stafursky Paving Company in the amount of \$36,311.00 for work completed on the Inman Ave stormwater pipe.

**Vote on Resolution(s):** - **No. 012-2022** Local Share Account Grant Applications – Upward Farms electrical work in the amount of \$1,000,000.00, **No. 013-2022** Municipal Vehicles including a police vehicle and public works truck in the amount of \$250,000.00, **No. 014-2022** West End Bridge Painting Project in the amount of \$125,000.00 & **No. 015-2022** Council of Government Municipal Fueling Station Diesel Tank in the amount of \$250,000.00; **No. 016-2022** Luzerne County American Rescue Plan Act Grant Application for the Solomon’s Creek Sewer Interceptor, the South Valley Recreational Facility, and the ACT 537 Sewer Plan

**Vote on Ordinance(s):** None

**Vote on Agreements/Awards/Proposals/Advertisements/Refunds:** Delta Dental Benefit Agreement; Luzerne County Street Improvements Agreement; Golden Business Machines proposal for cloud-based services, increased LaserFiche licenses & enhanced capabilities in the amount of \$3,100.00

**New Business:** (if any)

**Adjournment**